

MARK RIZK BA (Hons), MSc
HEAD OF CORPORATE AND ENVIRONMENT SERVICES

E-mail: mark.rizk@eaststaffsbc.gov.uk

TOWN HALL
BURTON UPON TRENT
DE14 2EB
Telephone:(01283) 508000
www.eaststaffsbc.gov.uk

AGENDA
for a MEETING of the
SCRUTINY (VALUE FOR MONEY COUNCIL) COMMITTEE
Monday 11th September 2023 at 6.30pm in the Coltman VC Room at the Town
Hall, Burton upon Trent

Contact Officer: Andrea Davies

Membership

Councillors: Z Krupski (Chairman)
A Bailey
A Clarke
S Gaskin
M Holton
P Krupski
S Sankey
M Shrive (vice-chairman)

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Democratic Services ((01283) 508306/608)

E-mail: democratic.services@eaststaffsbc.gov.uk

This Agenda is also available to download from the Council's website,
www.eaststaffsbc.gov.uk

Other Councillors who are not formal members of this Committee may attend meetings of this Committee, except where Exempt Information is likely to be disclosed. If Exempt Information is likely to be disclosed, other Councillors can only attend such meetings if they can demonstrate that their attendance is necessary to perform their duties as a Councillor. If other Councillors do attend, they may ask the Chairman for consent to speak (giving reasons). The Chairman may seek the views of the Committee before making a decision. If the Chairman gives such consent, the Councillor may take part in the debate when invited to do so by the Chairman (but may not vote).

**MEETING OF THE SCRUTINY (VALUE FOR MONEY COUNCIL)
COMMITTEE**

OPEN TO THE PUBLIC

**To be held on Monday 11th September 2023 at 6.30pm in the
Coltman VC Room, Town Hall Burton upon Trent**

A G E N D A

	Item	Presenter	Reference
1.	Apologies for Absence	Andrea Davies	Oral
2.	Declarations of Interest (if any)	All	Oral
3.	Urgent Business - To consider any urgent business brought forward to the Committee under Rule 12.	Chairman	Oral
4.	Questions from the Public - To receive questions submitted by any Citizen of the Borough, in accordance with Part 31e of the Constitution. Questions must be received by 6 th September 2023	Chairman	Oral
5.	Questions from members of the Committee - To receive any questions submitted by any Member of the Committee for answer by the Leader, Cabinet member or Officers of the Council. Questions must be received by 5 th September 2023	Chairman	Oral
6.	Public Minutes of the Meeting on 13 th July 2023	Chairman	Enclosure 1
7.	Corporate Plan Performance Report Quarter 1	The Corporate and Commercial Manager	Enclosure 2
8.	Scrutiny Review Programme	Chairman	Oral

	Car Parking Charges; Grounds Maintenance		
9.	Public Executive Decision Records	Chairman	Enclosure 3
10.	Date of Next Meeting – Wednesday 20 th December 2023	Chairman	Oral

NOTE

The Press and Public are likely to be excluded from this Meeting during the following item of business and as it is likely that there will be discussion of exempt information as described in Schedule 12A of the Local Government Act, 1972 (set out in full with this Agenda on the Council's website www.eaststaffsbc.gov.uk), the appropriate paragraph(s) of which are noted in brackets before the Agenda Item.

- (3) 11. PRIVATE MINUTES**
- (3) 12. LEISURE SERVICES CONTRACT REPORT**
- (3) 13. APPENDIX 3 QUARTER 1 TOWNS FUND PROGRAMME SUMMARY**
- (3) 14. PRIVATE EXECUTIVE DECISION RECORDS**

The Chairman will therefore move:

That in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part I of Schedule 12A of the Act indicated in brackets before each item number on the Agenda.

SCHEDULE 12A LGA 1972 (as at August 2013)

**ACCESS TO INFORMATION: EXEMPT INFORMATION
PART 1**

DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND

1. Information relating to any individual.
2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6. Information which reveals that the authority proposes—
 - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
 - (b) to make an order or direction under any enactment.
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
8. [Repealed]
9. [Repealed]
10. [Repealed]
11. [Repealed]
12. [Repealed]
13. [Repealed]
14. [Repealed]
15. [Repealed]

