

HEAD OF SERVICE

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AGENDA
for a MEETING of the
SCRUTINY (VALUE FOR MONEY COUNCIL SERVICES) COMMITTEE
Monday 3rd April 2023 at 6.30pm

Contact Officer: Monica Henchcliffe

Membership
Councillors: R. Lock (Chairman) L. Beech S. Gaskin R. Grosvenor T. Hadley P. Hudson Ms A. Legg S. McGarry

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

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This Agenda is also available to download from the Council's website,
www.eaststaffsbc.gov.uk

**MEETING OF THE SCRUTINY (VALUE FOR MONEY COUNCIL
SERVICES) COMMITTEE
OPEN TO THE PUBLIC
To be held on Monday 3rd April 2023 at 6.30pm**

A G E N D A

	Item	Presenter	Reference
1.	Apologies for Absence	Monica Henchcliffe	Oral
2.	Declarations of Interest (if any)	All	Oral
3.	Public Minutes of the Meeting on 27 th February 2023	Chairman	Enclosure 1
4.	Urgent Business - To consider any urgent business brought forward to the Audit Committee under Rule 12.	Chairman	Oral
5.	Civil Enforcement Review	Chairman	Oral
6.	Performance Report – Quarter 3	The Corporate and Commercial Manager	Enclosure 2 Appendix 1 Appendix 2
7.	Scrutiny Review Programme	Chairman	Oral
8.	Public Executive Decision Records	Chairman	Enclosure 3 and zip file
9.	Questions - To receive any questions submitted by any Member of the Committee for answer by the Leader, Deputy Leader or Officers of the Council. Questions must be received by Wednesday 29 th March 2023	Members	To be circulated at the Meeting
10.	Date of Next Meeting – to be advised	Chairman	Oral

NOTE

The Press and Public are likely to be excluded from this Meeting during the following item of business and as it is likely that there will be discussion of exempt information as described in Schedule 12A of the Local Government Act, 1972 (set out in full with this Agenda on the Council's website www.eaststaffsbc.gov.uk), the appropriate paragraph(s) of which are noted in brackets before the Agenda Item.

- (3) 11. PRIVATE MINUTES**
- (3) 12. LEISURE SERVICES CONTRACT REPORT**
- (3) 13. PRIVATE EXECUTIVE DECISION RECORDS**

The Chairman will therefore move:

That in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part I of Schedule 12A of the Act indicated in brackets before each item number on the Agenda.

SCHEDULE 12A LGA 1972 (as at August 2013)

**ACCESS TO INFORMATION: EXEMPT INFORMATION
PART 1**

DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND

1. Information relating to any individual.
2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6. Information which reveals that the authority proposes—
 - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
 - (b) to make an order or direction under any enactment.
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
8. [Repealed]
9. [Repealed]
10. [Repealed]
11. [Repealed]
12. [Repealed]
13. [Repealed]
14. [Repealed]
15. [Repealed]

**MEETING OF SCRUTINY (VALUE FOR MONEY COUNCIL
SERVICES) COMMITTEE**
**BUSINESS FOR WHICH THE PRESS AND PUBLIC ARE LIKELY
TO BE EXCLUDED**
To be held on Monday 3rd April 2023 at 6.30pm

	Item	Presenter	Reference
(3) 11.	Private Minutes of the Meeting held 27 th February 2023	Chairman	Enclosure 4
(3) 12.	Leisure Services Contract Report	The Corporate and Commercial Manager	Enclosure 5 Appendix 1 Appendix 2
(3) 13.	Private Executive Decision Records	Chairman	Enclosure 6 & zip file