

# EAST STAFFORDSHIRE BOROUGH COUNCIL

## SCRUTINY (HEALTH AND WELL BEING) COMMITTEE

Minutes of the Meeting of the Scrutiny (Health and Well Being) Committee in the Coltman VC Room, Town Hall Burton upon Trent on Tuesday 18<sup>th</sup> July 2023

### **Present:**

Councillors T Hadley (Chairman), L Beech, M Holton, Ms A J Legg, B G Peters, K Smith BEM, L Walker (via Zoom) and C D Wileman.

### **Officers Present:**

The Communities, Open Spaces and Facilities Manager and the Principal Democratic Services Officer.

An apology for absence had been received from County Councillor P E B Atkins

### 01/23 **DECLARATIONS OF INTEREST**

The Chairman made the Committee aware that, as he was employed by the University Hospitals of Derby and Burton, he would need to declare an interest and leave the meeting during any discussion on the subject of his employer.

### 02/23 **URGENT BUSINESS**

There was no urgent business for consideration at the meeting.

### 03/23 **APPOINTMENT OF VICE CHAIRMAN**

Two nominations for the appointment of Vice Chairman had been received.

It was proposed and duly seconded that Councillor K Smith BEM be appointed Vice Chairman for the ensuing year.

Upon a vote being taken, the Chairman declared the vote was carried.

Voting concerning the above decision was as follows:

<b>Those voting for the motion</b>	<b>Those voting against</b>	<b>Those abstaining</b>
Councillor T Hadley	Councillor L Beech	
Councillor M Holton	Councillor B G Peters	
Councillor Ms A J Legg	Councillor C D Wileman	
Councillor K Smith BEM		

It was proposed and duly seconded that Councillor B G Peters be appointed Vice Chairman for the ensuing year.

Upon a vote being taken, the Chairman declared the vote was defeated.

Voting concerning the above decision was as follows:

Those voting for the motion	Those voting against	Those abstaining
Councillor L Beech	Councillor T Hadley	
Councillor B G Peters	Councillor M Holton	
Councillor C D Wileman	Councillor Ms A J Legg	
	Councillor K Smith BEM	

The Chairman confirmed that Councillor K Smith BEM had been appointed Vice-Chairman for the ensuing year.

#### 04/23 **SCRUTINY REVIEW PROGRAMME**

The Chairman requested the committee bring forward ideas for scrutiny review topics.

It was agreed that the following subject matters be considered as future scrutiny topics:

- Town Hall Security (it was agreed to discuss this further outside the meeting to ascertain which scrutiny committee would be more suitably placed to carry out a review on this subject matter);
- River Trent (the committee were asked to consider how the potential review could be scoped to within the remit of the committee);
- Dog waste dispensers (it was agreed that a short briefing provided to members of the committee at the next meeting);
- Suicide rates in the Borough (Councillors stated that there was an awareness of an increase in suicides across all cultures in the borough post Covid, however the age group seemed to be getting younger and it would be useful to investigate further to ascertain if there were other factors, in addition to mental health issues which were causing this increase);
- Access to exercise for young adults from teenage years upwards (to include any possible linkages to type 2 diabetes and in particular with women between the ages of 20 and 35; was there any gap in service provision for residents across the borough);
- Social prescribing (to ascertain the impact this has had on the Borough);
- Malnutrition (with the reoccurrence of Victorian diseases becoming prevalent nationally, it was suggested that the Committee could look at the Joint Strategic Needs Assessment with specific reference to East Staffordshire).

It was agreed that a scoping paper be drafted on the subject matter of Suicide rates within the Borough and circulated to Councillors.

#### 05/23 **CORPORATE PLAN PERFORMANCE REPORT 2022/23**

The report of the Head of Corporate and Environment Services on the update on progress at the end of the 2022/23 financial year towards achieving the priorities set out in East Staffordshire Borough Council's Corporate Plan was considered. The following appendices had been circulated with the report for the meeting:

- Appendix 1: Spreadsheet of end of year updates for Corporate Plan targets;
- Appendix 2a: Planning & Recycling Quartile Data;
- Appendix 2b: Quarter 3 2022/23 benchmarking exercise using LG Inform (Anonymised).

The Committee noted that out of the 129 targets: 120 were green status 1 was amber status; 7 were red status; 1 was deferred. And of the 128 'live' targets: **93.75%** were green status; **0.78%** were amber status and **5.47%** were red status

An opportunity for questions followed.

**NOTED.**

06/23 **STAFFORDSHIRE COUNTY COUNCIL HEALTH AND CARE OVERVIEW AND SCRUTINY COMMITTEE UPDATE**

In the absence of County Councillor P E B Atkins, Councillor M Holton gave an update to the committee on the meeting she had attended on 12<sup>th</sup> June 2023. Items discussed included: Primary Care Dental Overview; Primary Care Access; Primary Care Estate. It was noted that Dentistry and GP Access had been added to the work programme for November 2023.

07/23 **PUBLIC EXECUTIVE DECISION RECORDS**

Councillors received for information a list of public Executive Decision Records.

An opportunity for questions followed.

**NOTED.**

08/23 **QUESTIONS**

No questions had been received in advance of the meeting.

09/23 **DATE OF NEXT MEETING**

Councillors noted that the next scheduled meeting would then take place on 12<sup>th</sup> September 2023.

**NOTED.**

10/23 **EXCLUSION OF THE PRESS AND PUBLIC**

**Resolved:**

That, in accordance with Section 100(A) (4) of the Local Government Act, 1972, the Press and Public be excluded from the Meeting during discussion of the following items as it would likely, in view of the nature of the business to be transacted or the nature of the proceedings that there would be disclosed exempt information as defined in the paragraph of Part 1 of Schedule 12A of the Act indicated in brackets before each item number on the Agenda:

**PRIVATE EXECUTIVE DECISION RECORDS**

**Chairman**