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**AGENDA
for a
MEETING OF THE LICENSING COMMITTEE
Tuesday 5th March 2024 at 5.30pm
in the Coltman VC Room, Town Hall, Burton upon Trent**

Membership

To: Councillor S Hussain (Chairman)
M Ackroyd
S Gaskin
M Huckerby
Mrs J Jones
P Krupski
Z Krupski
Ms A Legg
P Walker
C Whittaker
C Wileman

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

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**MEETING OF
THE LICENSING COMMITTEE
OPEN TO THE PUBLIC
To be held on Tuesday 5th March 2024 at 5.30pm
in the Coltman VC Room, Town Hall, Burton upon Trent**

A G E N D A

| | Item | Presenter | Reference |
|----|--|------------------|------------------|
| 1. | Apologies for Absence | Andrea Davies | Oral |
| 2. | Declarations of Interest | All | Oral |
| 3. | To consider any Urgent Business brought forward to the meeting under Rule 12 | Chairman | Oral |
| 4. | Minutes of the previous meeting held on 18 th December 2023 | Chairman | Enclosure No 1 |
| 5. | Hackney Carriage and Private Hire Policy Review 2024– 2029 | Chairman | Enclosure No 2 |