

JOHN TEASDALE BA (Hons), LLB
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3rd October 2024 (Date of Despatch)

Dear Sir/Madam,

LICENSING ACT SUB-COMMITTEE

You are requested to attend a meeting of the Licensing General Sub-Committee in the **Coltman VC Room** at the **Town Hall, Burton upon Trent** on **Friday 18th October 2024** at **10.00am**.

Yours faithfully,

John Teasdale
Head of Legal and Regulatory Services

To: The Chairman and Members of the Licensing Act Sub-Committee

Councillors

S. Hussain
J. Jones
A. Legg

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

Please contact Democratic Services ((01283) 508306/608)

E-mail: democratic.services@eaststaffsbc.gov.uk

This Agenda is also available to download from the Council's website,
www.eaststaffsbc.gov.uk

Other Councillors who are not formal members of this Committee may attend meetings of this Committee, except where Exempt Information is likely to be disclosed. If Exempt Information is likely to be disclosed, other Councillors can only attend such meetings if they can demonstrate that their attendance is necessary to perform their duties as a Councillor. If other Councillors do attend, they may ask the Chairman for consent to speak (giving reasons). The Chairman may seek the views of the Committee before making a decision. If the Chairman gives such consent, the Councillor may take part in the debate when invited to do so by the Chairman (but may not vote).

**MEETING OF THE LICENSING ACT SUB-COMMITTEE
OPEN TO THE PUBLIC**
To be held on Friday 18th October 2024 at 10.00am in the
Coltman VC Room at the Town Hall, Burton upon Trent

AGENDA

	Item	Presenter	Reference
1.	Apologies for Absence	Daniel Caulkett	Oral
2.	Declarations of Interest (if any)	All	Oral
3.	Appointment of Chairman	Chairman	Oral
4.	Urgent Business - To consider any urgent business brought forward to the Committee under Rule 12.	Chairman	Oral
5.	Variation of a Premises Licence Application – Isabel’s Bar and Restaurant, 26 Station Street, BURTON UPON TRENT, DE14 1AU	Chairman	Enclosure 1