

ANDY O'BRIEN CHIEF EXECUTIVE TOWN HALL BURTON UPON TRENT DE14 2EB Telephone:01283 508000

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## AGENDA FOR A MEETING OF THE COUNCIL

Dear Councillor,

You are requested to attend a Council Meeting in the <u>Council Chamber</u> at the <u>Town Hall</u>, <u>Burton upon Trent</u> on <u>Monday 27<sup>th</sup> June 2022</u> at <u>6.30pm</u> immediately preceded by prayers.

Yours faithfully,

Chief Executive

To: All Members of the Council

## PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Mrs A C Davies ((01283) 508306)

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This Agenda is also available to download from the Council's website,

www.eaststaffsbc.gov.uk



## MEETING OF THE COUNCIL OPEN TO THE PUBLIC

To be held on Monday 27<sup>th</sup> June 2022 at 6.30pm in the Council Chamber, Town Hall,
Burton upon Trent DE14 2EB

## AGENDA

|    | Item   | Presenter   | Reference      | Decision<br>Required |
|----|--|---|----------------|----------------------|
| 1. | Apologies  | Chief Executive   | Oral           | -                    |
| 2. | Declarations of Interest   | Mayor   | Oral           | -                    |
| 3. | To approve as a correct record and sign the public Minutes of the Annual Meeting of the Borough Council held on 13 <sup>th</sup> May 2022. | Mayor   | Enclosure No 1 | To approve           |
| 4. | To receive any announcements from the Mayor, the Leader of the Council or the Proper Officer   | Mayor/Leader of<br>the<br>Council/Proper<br>Officer                         | Oral           | To note              |
| 5. | To consider any urgent business brought forward to the Council under Rule 12   | Mayor   | Oral           | To approve           |
| 6. | Cabinet Role Descriptions  | Leader of the<br>Council  | Oral           | To note              |
| 7. | Annual Treasury Management Report 2021/22  | Deputy Leader<br>(Finance,<br>Treasury<br>Management and<br>Communications) | Enclosure No 2 | To approve           |

| 8.  | Appointment of Staffordshire County<br>Council member to serve on the<br>Scrutiny (Environment and Health and<br>Well Being) Committee  | Leader of the<br>Council  | Oral | To approve |
|-----|---|---------------------------|------|------------|
| 9.  | To consider the following motion of which notice has been given by Councillor R G W Grosvenor:  This council is alarmed to hear of the recent issue where an 84 year old resident was left lying on the street in Burton Town centre awaiting an ambulance service for over three hours.  At the same time, the council is gravely concerned to read comments from the director of West Midlands Ambulance Service saying that the service will collapse on August 17th 2022. As such the council commits to carrying out an urgent review through its Health Scrutiny committee into the ambulance service for East Staffordshire and will invite Mr Doherty to attend to answer questions and assist in the review. | Councillor R<br>Grosvenor | Oral | To approve |
| 10. | To answer any questions from Members asked pursuant to Rule 18  | Mayor                     | Oral | To approve |