

ANDY O'BRIEN
CHIEF EXECUTIVE

E-mail: andy.o'brien@eaststaffsbc.gov.uk

TOWN HALL
BURTON UPON TRENT
DE14 2EB
Telephone:01283 508000

www.eaststaffsbc.gov.uk

**AGENDA
FOR A
MEETING OF THE COUNCIL**

Dear Councillor,

You are requested to attend a Council Meeting in the **Council Chamber** at the **Town Hall, Burton upon Trent** on **Monday 21st March 2022** at **6.30pm** immediately preceded by prayers.

Yours faithfully,

Chief Executive

To: **All Members of the Council**

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Mrs A C Davies ((01283) 508306)

E-mail: andrea.davies@eaststaffsbc.gov.uk

This Agenda is also available to download from the Council's website,

www.eaststaffsbc.gov.uk

**MEETING OF THE COUNCIL
OPEN TO THE PUBLIC**
**To be held on Monday 21st March 2022 at 6.30pm in
the Council Chamber, Town Hall,
Burton upon Trent DE14 2EB**

A G E N D A

	Item	Presenter	Reference
1.	Apologies	Chief Executive	Oral
2.	Declarations of Interest	Mayor	Oral
3.	To approve as a correct record and sign the public Minutes of the Meeting of the Borough Council held on 28 th February 2022.	Mayor	Enclosure No 1
4.	To receive any announcements from the Mayor, the Leader of the Council or the Proper Officer	Mayor/Leader of the Council/Proper Officer	Oral
5.	To consider any urgent business brought forward to the Council under Rule 12	Mayor	Oral
6.	To agree the Councillor to be appointed Leader of the Council	Mayor	Oral
7.	Cabinet Role Descriptions	Leader of the Council	Enclosure No 2
8.	To consider the following motion of which notice has been given by Councillor D	Councillor D Florence-Jukes	Enclosure No 3

	<p>Florence-Jukes (deferred from the meeting held on 28th February 2022):</p> <p>“This Council expresses its shock and sadness to learn of the tragic death from suicide of Mrs Angela Winter. The Council offers its sincere condolences to the late Mrs Winter’s family and friends.</p> <p>A recent coroner’s inquest found that in June 2021, Mrs Winter and her husband, Michael Winter, were homeless and sleeping rough on the Washlands close to the town centre of Burton for over three weeks after losing their home and jobs during the pandemic. It concluded that Mrs Winter became so distraught about her predicament that she stormed off from Mr Winter. Five days later Mr Winter discovered his wife’s dead body in a wooded area close to a children’s play area on the Washlands. He stayed with his wife’s body for a further three days before alerting Police. The coroner recorded a verdict of suicide from prescribed medication. The incident has attracted widespread local and national media coverage, prompting questions as to how this tragedy could have happened. Staffordshire Live reported that the couple ‘fell through the cracks.’</p> <p>This Council calls for an urgent inquiry to establish what contact and in what capacity, the YMCA Rough Sleepers Outreach Team, the Housing Options Team, and the Open Spaces Team had with Mr and Mrs Winter during June of 2021 and report findings back to Full Council”.</p>		
9.	Burton upon Trent Towns Fund Programme	Deputy Leader (Regeneration and Planning Policy)	Enclosure No 4 (to follow with the consent of the Mayor)

10.	Corporate Plan Refresh 2022/23	Leader of the Council	Enclosure No 5
11.	Consideration of Potential Houses in Multiple Occupation Planning Restrictions (Article 4) Direction	Deputy Leader (Regeneration and Planning Policy)	Enclosure No 6
12.	Gambling Act 2005 – Statement of Principles: Review and Consultation	Chairman of Licensing Committee	Enclosure No 7
13.	Annual Reports of Chairmen of Scrutiny Committees: Scrutiny (Audit and Value for Money Council Services) Committee; Scrutiny (Community Regeneration, Environment and Health and Well Being) Committee.	Councillor A Clarke Councillor C Wileman	Enclosure No 8 Enclosure No 9
14.	Appointment to the Greater Birmingham and Solihull Local Enterprise Partnership (GBSLEP)	Leader of the Council	Oral
15.	Appointment to the Stoke on Trent and Staffordshire Local Enterprise Partnership (SSLEP)	Leader of the Council	Oral
16.	To agree the Member to be elected the thirtieth Mayor of the Borough of East Staffordshire at the Annual Council Meeting to be held on 13 th May 2022.	Leader of the Council	Oral
17.	To agree the Member to be elected the thirtieth Deputy Mayor of the Borough of East Staffordshire at the Annual Council Meeting to be held on 13 th May 2022.	Leader of the Council	Oral
18.	To consider the following motion of which notice has been given by Councillor R G W Grosvenor: “This council believes in listening to its residents.”	Councillor R G W Grosvenor	Oral

19.	To answer any questions from Members asked pursuant to Rule 18	Mayor	Oral

NOTE

The Press and public are likely to be excluded from this Meeting during the following item of business, as it is likely there will be discussion of exempt information, as described in Part 1 of Schedule 12A of the Local Government Act, 1972 (copy available on the Council's web site (www.eaststaffsbc.gov.uk), the appropriate paragraph of which is noted in brackets before the agenda item

(3) 20. PRIVATE MINUTES

The Mayor will therefore move

That, in accordance with Section 100(A)(4) of the Local Government Act, 1972 the Press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part 1 of Schedule 12A of the Act, indicated in brackets before the item number on the Agenda.

SCHEDULE 12A LGA 1972 (as at August 2013)

**ACCESS TO INFORMATION: EXEMPT INFORMATION
PART 1
DESCRIPTIONS OF EXEMPT INFORMATION: ENGLAND**

1. Information relating to any individual.
2. Information which is likely to reveal the identity of an individual.
- 2A. [Repealed]
3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).
4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
6. Information which reveals that the authority proposes—
 - (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
 - (b) to make an order or direction under any enactment.
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.
8. [Repealed]
9. [Repealed]
10. [Repealed]
11. [Repealed]
12. [Repealed]
13. [Repealed]
14. [Repealed]
15. [Repealed]

