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AGENDA
for a
MEETING OF THE CABINET
Tuesday 21st June 2022 at 12noon
in the Coltman VC Room at the Town Hall, Burton upon Trent
Contact Officer: Andrea Davies

To: - The Chairman and Members of the Cabinet

Councillors: G Allen (Chairman)
Mrs B Ashcroft
R Faulkner
B G Peters
S Sankey

Other Councillors who are not formal members of Cabinet may attend meetings of Cabinet, except where Exempt Information is likely to be disclosed. If Exempt Information is likely to be disclosed, other Councillors can only attend such meetings if they can demonstrate that their attendance is necessary to perform their duties as a Councillor. If other Councillors do attend, they may ask the Chairman for consent to speak (giving reasons). The Chairman may seek the views of Cabinet before making a decision. If the Chairman gives such consent, the Councillor may take part in the debate when invited to do so by the Chairman (but may not vote).

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting. The Agenda is available to download from the Council's website, www.eaststaffsbc.gov.uk. Please note that Council meetings may be recorded unless they are dealing with exempt or confidential information.

Please contact Andrea Davies ((01283) 508306)
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**MEETING OF THE CABINET
OPEN TO THE PUBLIC
To be held on Tuesday 21st June 2022 at 12noon
In the Coltman VC Room at the Town Hall, Burton upon Trent**

A G E N D A

| No. | Item | Presenter | Reference |
|------------|---|--------------------|------------------|
| 1. | To receive Apologies for Absence | Monica Henchcliffe | Oral |
| 2. | Declaration(s) of Interest (if any) | All | Oral |
| 3. | To approve, as a correct record, the public minutes of the meeting held on 9 th May 2022 | Chairman | Enclosure No 1 |
| 4. | To consider any urgent business brought forward to the meeting under Rule 12 | Chairman | Oral |
| 5. | Forward Plan | Andy O'Brien | Enclosure No 2 |
| 6. | Revenue and Capital Outturn Report Final Outturn 21/22 | Sal Khan | Enclosure No 3 |
| 7. | End of Year Corporate Plan Performance | Sal Khan | Enclosure No 4 |
| 8. | Covid-19 Emergency Planning Recovery Update (June 2022) | Sal Khan | Enclosure No 5 |