

**LLOYD HAYNES,
CHIEF FINANCIAL S151 OFFICER**

E-mail: lloyd.haynes@eaststaffsbc.gov.uk

**TOWN HALL
BURTON UPON TRENT
DE14 2EB
Telephone:(01283) 508000
www.eaststaffsbc.gov.uk**

**AGENDA
for a MEETING of the
AUDIT (APPROVAL OF STATEMENT OF ACCOUNTS) COMMITTEE
Wednesday 27th November 2024 immediately following the meeting of the
Audit Committee in the Coltman VC Room at the Town Hall, Burton upon Trent**

Contact Officer: Daniel Caulkett

Membership

Councillors: A. Mansfield (Chairman)
T. Hadley
M. Huckerby
P. Hudson
Z. Krupski
B. G. Peters
S. Sankey
M. Slater

PUBLIC ACCESS TO INFORMATION

Members of the Public may attend this Meeting and are also entitled to see the background papers to any report which is not likely to be considered in private. Copies of the public Agenda, background papers, and reports will also be supplied on payment of a copying charge.

[Link to Webstream](#)

Please contact Democratic Services ((01283) 508306/608)

E-mail: democratic.services@eaststaffsbc.gov.uk

This Agenda is also available to download from the Council's website,
www.eaststaffsbc.gov.uk

Other Councillors who are not formal members of this Committee may attend meetings of this Committee, except where Exempt Information is likely to be disclosed. If Exempt Information is likely to be disclosed, other Councillors can only attend such meetings if they can demonstrate that their attendance is necessary to perform their duties as a Councillor. If other Councillors do attend, they may ask the Chairman for consent to speak (giving reasons). The Chairman may seek the views of the Committee before making a decision. If the Chairman gives such consent, the Councillor may take part in the debate when invited to do so by the Chairman (but may not vote).

**MEETING OF THE AUDIT (APPROVAL OF STATEMENT OF
ACCOUNTS) COMMITTEE
OPEN TO THE PUBLIC**

**To be held on Wednesday 27th November 2024 immediately
following the meeting of the Audit Committee in the
Coltman VC Room at the Town Hall, Burton upon Trent**

AGENDA

	Item	Presenter	Reference
1.	To receive any Apologies for Absence	Daniel Caulkett	Oral
2.	Declaration(s) of Interest (if any)	All	Oral
3.	Questions from members of the Committee - To receive any questions submitted by any Member of the Committee for answer by the Leader, Cabinet member or Officers of the Council. Questions must be received by 19 th November 2024	Chairman	Oral
4.	Post Audit Statement of Accounts 2023/24	Chief Accountant (Deputy S151 Officer)	Enclosure 1 (to follow)