# FORWARD PLAN AND NOTICE OF PRIVATE MEETINGS



The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012

# 1<sup>st</sup> November 2024 to 28<sup>th</sup> February 2025

### What is the Forward Plan?

Under the Regulations referred to above, the Borough Council is required to publish a notice setting out the key decisions to be taken by the Council at least 28 clear days before the decision is made. In addition, the regulations require the Council to publish details of any decisions to be taken in private at a meeting of the Executive at least 28 clear days before the meeting. It is intended that, by publishing this Plan, people will be able to find out the expected timing of key decisions, who will take them and also the consultation mechanisms available. Notices of forthcoming decisions are also published on the Council's website.

#### What is an Executive Decision?

Executive Decisions are defined (in Part 4A of the Council's Constitution) as any decision made or to be made in connection with the discharge of a function which is the responsibility of the executive of the Council but does not include purely administrative decisions (such as purchasing stationery for use in connection with the discharge of an executive function).

#### What is a Key Decision?

Key Decisions are defined in Part 4A of the Council's Constitution. In short they are Executive Decisions, which are likely to:

- result in revenue expenditure or income with an annual cost, saving or increase in income estimated to be over £100,000;
- > result in any capital project with an estimated value of over £150,000; or
- be significant in terms of their effects on communities living or working in an area comprising two or more Council wards.

### What does the forward plan tell me?

The plan gives information about:

- What important decisions are coming forward in the next four months
- When those decisions are likely to be made
- Who will make those decisions
- What consultation will be undertaken
- Who you can make representations to, and how
- What documents you can ask for
- Who you can contact for further information
- Whether or not a decision will be taken in private

Officers may also include other items in the forward plan on a voluntary basis.

#### Who takes Executive Decisions?

Executive Decisions are taken by the Cabinet, individual Cabinet Members or individual Officers acting under delegated powers.

#### Who can I contact?

Each entry in the plan indicates the names of all the relevant people to contact about the particular item.

#### How do I make contact?

The telephone numbers of the relevant officers are listed in the individual entries in the forward plan. The contact details of the Cabinet Members are available on the Council's website or by telephoning the Council Offices on 01283 508000.

#### How do I get copies of Agenda papers?

The Agenda papers for Cabinet meetings are available five working days before the meeting on the Council's Website <a href="http://www.eaststaffsbc.gov.uk">www.eaststaffsbc.gov.uk</a>. Alternatively you can contact Democratic Services at Democratic Services, East Staffordshire Borough Council, PO Box 8045, Burton upon Trent, Staffordshire, DE14 9JG Telephone: 01283 508306/508608 e-mail: <a href="http://democratic.services@eaststaffsbc.gov.uk">democratic.services@eaststaffsbc.gov.uk</a>.

On occasions, the papers you request may contain exempt or confidential information. If this is the case, it will be explained why it will not be possible to make copies available. The reasons set out under Schedule 12A of the Local Government Act 1972 can be found at Appendix 1 – a copy of which is provided at the end of this document.

# FORWARD PLAN

# **VERSION 2024/11**

Issued: 1<sup>st</sup> November 2024

Effective for the Period:

1<sup>st</sup> November 2024 to 28<sup>th</sup> February 2025

Representations in respect of all the matters shown should be sent in writing to:

Monitoring Officer, East Staffordshire Borough Council, PO Box 8045,

Burton upon Trent, Staffordshire, DE14 9JG

No later than one week before the decision is due to be made

Facsimile: 01283 508388 e-mail: monitoring.officer@eaststaffsbc.gov.uk Telephone: 01283 508267

| Key? | Subject  | Expected<br>Decision  | Expected<br>Date for<br>Decision | Consultation   | Documents<br>Available | Decision Owner         | Contact Officer   | Private<br>Decision<br>(Refer to<br>Appendix 1<br>for further<br>information) |
|------|--|---|----------------------------------|--|------------------------|------------------------|---|---|
| No   | Review the Fees for<br>Private Hire and<br>Hackney Carriage<br>Vehicles  | To consider the<br>fees as suitable for<br>adoption by the<br>Authority | November<br>2024                 | CMT, Licensing<br>Committee,<br>members of the<br>trade, consumers<br>and service<br>providers/contracto<br>rs | Report                 | Licensing<br>Committee | Margaret Woolley<br>Enforcement Team<br>Leader<br>01283 508479            | No  |
| No   | Evaluate the impact<br>of Glyphosate with<br>alternative methods<br>of dealing with<br>weeds   | To approve the recommendations within the report                        | November<br>2024                 | Corporate<br>Management Team<br>/ Cabinet  | Report                 | Cabinet                | Michael Hovers<br>Communities &<br>Open Spaces<br>Manager<br>01283 508776 | Yes(3)  |
| No   | Review and report<br>on progress on<br>delivery of cost of<br>living support,<br>including reducing<br>fuel and food<br>poverty and promote<br>further engagement<br>with low-income and<br>vulnerable<br>households | To note the<br>contents of the<br>report                                | November<br>2024                 | Corporate<br>Management Team<br>/ Cabinet  | Report                 | Cabinet                | Brett Atkinson<br>01283 508123<br>Housing Options<br>Manager              | No  |

| Key? | Subject  | Expected<br>Decision  | Expected<br>Date for<br>Decision | Consultation  | Documents<br>Available | Decision Owner         | Contact Officer   | Private<br>Decision<br>(Refer to<br>Appendix 1<br>for further<br>information) |
|------|--|---|----------------------------------|---|------------------------|------------------------|---|---|
| Yes  | Washlands<br>Enhancement<br>Project Phase 3<br>(Washlands Visitor<br>Centre) | To approve the recommendations within the report  | November<br>2024                 | Corporate<br>Management Team<br>/ Cabinet   | Report                 | Cabinet                | Thomas Deery<br>Head of<br>Regeneration and<br>Development                | No  |
| No   | Review of the<br>Council's Tree<br>Policy                                    | To update the<br>policy as<br>required/necessary  | December<br>2024                 | Cabinet Member  | Policy<br>Document     | EDR                    | Michael Hovers<br>Communities &<br>Open Spaces<br>Manager<br>01283 508776 | No  |
| No   | Review of the<br>Statement Of<br>Licensing Policy<br>2025-2030               | To consider the<br>amendments to the<br>policy as suitable<br>for adoption by Full<br>Council in February<br>2025 | December<br>2024                 | CMT, Licensing<br>Committee, Full<br>Council, members<br>of the trade,<br>consumers and<br>service<br>providers/contracto<br>rs | Report                 | Licensing<br>Committee | Margaret Woolley<br>Enforcement Team<br>Leader<br>01283 508479            | No  |

| Key? | Subject  | Expected<br>Decision  | Expected<br>Date for<br>Decision | Consultation  | Documents<br>Available | Decision Owner         | Contact Officer   | Private<br>Decision<br>(Refer to<br>Appendix 1<br>for further<br>information) |
|------|--|---|----------------------------------|---|------------------------|------------------------|---|---|
| No   | Review of the<br>Gambling Act 2005<br>Statement of<br>Principles 2025-<br>2028   | To consider the<br>amendments to the<br>policy as suitable<br>for adoption by Full<br>Council in February<br>2025 | December<br>2024                 | CMT, Licensing<br>Committee, Full<br>Council, members<br>of the trade,<br>consumers and<br>service<br>providers/contracto<br>rs | Report                 | Licensing<br>Committee | Margaret Woolley<br>Enforcement Team<br>Leader<br>01283 508479                  | No  |
| No   | Approve a revised<br>Risk Management<br>Policy   | To approve the recommendation(s) within the report  | December<br>2024                 | Corporate<br>Management Team<br>/ Cabinet Members<br>/ Audit Committee  | Report                 | Cabinet                | Daniel Binks<br>Chief Accountant<br>01283 508149                                | No  |
| Yes  | Following the<br>outcome of the<br>energy audit,<br>produce an options<br>appraisal for<br>implementation<br>across different<br>Council buildings | To approve the<br>recommendation(s)<br>within the report  | December<br>2024                 | Corporate<br>Management Team<br>/ Cabinet Members   | Report                 | Cabinet                | Mark Jeffcote<br>Climate Change<br>and Adaptation<br>Officer 01283<br>508134    | No  |
| Yes  | Conduct a review of<br>Local Council Tax<br>Reduction Scheme<br>to improve lives   | To approve the recommendation(s) within the report  | December<br>2024                 | Corporate<br>Management Team<br>/ Cabinet Members   | Report                 | Cabinet                | Matthew Steele<br>Revs, Bens and<br>Customer Contact<br>Manager<br>01283 508716 | No  |

| Key? | Subject  | Expected<br>Decision                               | Expected<br>Date for<br>Decision | Consultation   | Documents<br>Available | Decision Owner | Contact Officer  | Private<br>Decision<br>(Refer to<br>Appendix 1<br>for further<br>information) |
|------|--|--|----------------------------------|--|------------------------|----------------|--|---|
| Yes  | Agree the award of a<br>new Internal Audit<br>Contract                                       | To approve the recommendation(s) within the report | December<br>2024                 | Corporate<br>Management Team<br>/ Cabinet Members<br>/ Audit Committee | Report                 | Cabinet        | Lloyd Haynes<br>Chief Financial<br>Officer<br>01283 508399           | Yes   |
| Yes  | Update on the<br>Maltings<br>Regeneration<br>Project, design<br>concepts and<br>consultation | To approve the recommendation(s) within the report | December<br>2024                 | Corporate<br>Management Team<br>/ Cabinet Members                      | Report                 | Cabinet        | Kelly Kerr-<br>Delworth<br>Enterprise<br>Manager<br>01283 508625     | No  |
| No   | Quarter 2<br>Performance Report<br>– Corporate Plan,<br>Leisure and Towns<br>Fund            | To approve the recommendation(s) within the report | December<br>2024                 | Corporate<br>Management Team<br>/ Cabinet Members                      | Report                 | Cabinet        | James Abbott<br>Corporate &<br>Commercial<br>Manager<br>01283 508244 | (Leisure /<br>Towns Fund<br>appendices<br>private (3))                        |
| No   | Quarter 2 –<br>Revenue and<br>Capital Budgets<br>Outturn                                     | To approve the recommendation(s) within the report | December<br>2024                 | Corporate<br>Management Team<br>/ Cabinet Members                      | Report                 | Cabinet        | Daniel Binks<br>Chief Accountant<br>01283 508149                     | No  |

| Key? | Subject   | Expected<br>Decision  | Expected<br>Date for<br>Decision | Consultation                                      | Documents<br>Available | Decision Owner                                     | Contact Officer   | Private<br>Decision<br>(Refer to<br>Appendix 1<br>for further<br>information) |
|------|---|---|----------------------------------|---|------------------------|--|---|---|
| No   | Scrutiny Review of<br>Exercise Provision<br>for Young People<br>(12-18)   | To consider the recommendations in the report                         | December<br>2024                 | Scrutiny (Health<br>and Well Being)<br>Committee  | Report                 | Cabinet  | Michael Hovers<br>Communities &<br>Open Spaces<br>Manager<br>01283 508776 | No  |
| No   | Quarter 2: Report on<br>the performance of<br>the Leisure Services<br>Contractor  | To consider the<br>performance of the<br>Leisure Services<br>Contract | January<br>2025                  | None  | Report                 | Scrutiny (Value for<br>Money Council)<br>Committee | James Abbott<br>Corporate &<br>Commercial<br>Manager<br>01283 508244      | Yes (3)   |
| No   | Plot and map the<br>development of the<br>mobile CCTV<br>provision over the<br>course of 23/24 and<br>review and report on<br>these results of<br>those deployments | To note the<br>contents of the<br>report                              | January<br>2025                  | Corporate<br>Management Team<br>/ Cabinet Members | Briefing Note          | Cabinet  | Margaret Woolley<br>Enforcement<br>Manager<br>01283 508479                | No  |
| No   | To introduce a<br>monitoring fee for<br>S106 and BNG  | To approve the recommendation within the report                       | January<br>2025                  | Corporate<br>Management Team<br>/ Cabinet Members | Report                 | Cabinet  | Naomi Perry<br>Planning Manager<br>01283 508611                           | No  |

| Key? | Subject   | Expected<br>Decision  | Expected<br>Date for<br>Decision | Consultation                                      | Documents<br>Available | Decision Owner  | Contact Officer  | Private<br>Decision<br>(Refer to<br>Appendix 1<br>for further<br>information) |
|------|---|---|----------------------------------|---|------------------------|---|--|---|
| No   | Revised Contract<br>Procedure Rules<br>approved by<br>Council, including (if<br>Procurement Act<br>implemented by<br>national<br>government)<br>updated<br>Procurement Policy | To approve the<br>changes to the<br>Contract Rules.<br>(Part 4D of the<br>Constitution) | February<br>2025                 | Corporate<br>Management Team<br>/ Council         | Report                 | Monitoring Officer<br>(Para 14.5/Part 2<br>of the Constitution) | John Teasdale<br>Head of Legal and<br>Regulatory<br>Services and<br>Monitoring Officer<br>01283 508267 | No  |
| Yes  | Medium Term<br>Financial Strategy   | To approve the recommendation within the report   | February<br>2025                 | Corporate<br>Management Team<br>/ Cabinet         | Report                 | Full Council  | Daniel Binks<br>Chief Accountant<br>01283 508149   | No  |
| No   | Treasury<br>Management<br>Strategy 25/26  | To approve the recommendation within the report   | February<br>2025                 | Corporate<br>Management Team<br>/ Audit Committee | Report                 | Full Council  | Daniel Binks<br>Chief Accountant<br>01283 508149   | No  |
| Yes  | Setting the Amount<br>of Council Tax for<br>2025/26   | To approve the recommendation within the report   | February<br>2025                 | Corporate<br>Management Team<br>/ Cabinet         | Report                 | Full Council  | Daniel Binks<br>Chief Accountant<br>01283 508149   | No  |

| Key? | Subject  | Expected<br>Decision  | Expected<br>Date for<br>Decision | Consultation  | Documents<br>Available | Decision Owner | Contact Officer  | Private<br>Decision<br>(Refer to<br>Appendix 1<br>for further<br>information) |
|------|--|---|----------------------------------|---|------------------------|----------------|--|---|
| No   | Review of the<br>Statement Of<br>Licensing Policy<br>2025-2030                 | To consider the<br>fees as suitable for<br>adoption by the<br>Authority | February<br>2025                 | CMT, Licensing<br>Committee, Full<br>Council, members<br>of the trade,<br>consumers and<br>service<br>providers/contracto<br>rs | Report                 | Full Council   | Margaret Woolley<br>Enforcement Team<br>Leader<br>01283 508479 | No  |
| No   | Review of the<br>Gambling Act 2005<br>Statement of<br>Principles 2025-<br>2028 | To consider the<br>fees as suitable for<br>adoption by the<br>Authority | February<br>2025                 | CMT, Licensing<br>Committee, Full<br>Council, members<br>of the trade,<br>consumers and<br>service<br>providers/contracto<br>rs | Report                 | Full Council   | Margaret Woolley<br>Enforcement Team<br>Leader<br>01283 508479 | No  |

# Appendix 1 – Schedule 12A to the Local Government Act 1972

The exempt information set out at Schedule 12A to the Local Government Act 1972 Act is as follows:

- 1. Information relating to any individual;
- 2. Information which is likely to reveal the identity of an individual;
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information);
- 4. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority;
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings;
- 6. Information which reveals that the authority proposes—
  a. to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
  b. to make an order or direction under any enactment;
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.

# THE QUALIFICATIONS TO THE LIST OF EXEMPT INFORMATION ARE AS FOLLOWS:

8. Information falling within number 3 above is not exempt information by virtue of that paragraph if it is required to be registered under: the Companies Acts as defined in section 2 of the Companies Act 2006;

the Friendly Societies Act 1974;

the Friendly Societies Act 1992;

the Co-operative and Community Benefit Societies and Credit Unions

Acts 1965 to 1978;

the Building Societies Act 1986; or

[(f) the Charities Act 2011.

9. Information is not exempt information if it relates to proposed development for which the local planning authority may grant itself planning permission pursuant to regulation 3 of the Town and Country Planning General Regulations 1992.

## 10. Information which—

falls within any of numbers 1 to 7 above; and is not prevented from being exempt by virtue of number A or B above, is exempt information if, and so long as, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.