

# FORWARD PLAN AND NOTICE OF PRIVATE MEETINGS

The Local Authorities (Executive Arrangements)
(Meetings and Access to Information) (England) Regulations 2012

1<sup>st</sup> February to 31<sup>st</sup> May 2022

#### What is the Forward Plan?

Under the Regulations referred to above, the Borough Council is required to publish a notice setting out the key decisions to be taken by the Council at least 28 clear days before the decision is made. In addition, the regulations require the Council to publish details of any decisions to be taken in private at a meeting of the Executive at least 28 clear days before the meeting. It is intended that, by publishing this Plan, people will be able to find out the expected timing of key decisions, who will take them and also the consultation mechanisms available. Notices of forthcoming decisions are also published on the Council's website.

#### What is an Executive Decision?

Executive Decisions are defined (in Part 4A of the Council's Constitution) as any decision made or to be made in connection with the discharge of a function which is the responsibility of the executive of the Council but does not include purely administrative decisions (such as purchasing stationery for use in connection with the discharge of an executive function).

## What is a Key Decision?

Key Decisions are defined in Part 4A of the Council's Constitution. In short they are Executive Decisions, which are likely to:

- result in revenue expenditure or income with an annual cost, saving or increase in income estimated to be over £100,000;
- result in any capital project with an estimated value of over £150,000; or
- be significant in terms of their effects on communities living or working in an area comprising two or more Council wards.

## What does the forward plan tell me?

The plan gives information about:

- What important decisions are coming forward in the next four months
- When those decisions are likely to be made
- Who will make those decisions
- What consultation will be undertaken
- Who you can make representations to, and how
- What documents you can ask for
- Who you can contact for further information
- Whether or not a decision will be taken in private

Officers may also include other items in the forward plan on a voluntary basis.

### Who takes Executive Decisions?

Executive Decisions are taken by the Cabinet, individual Cabinet Members or individual Officers acting under delegated powers.

#### Who can I contact?

Each entry in the plan indicates the names of all the relevant people to contact about the particular item.

## How do I make contact?

The telephone numbers of the relevant officers are listed in the individual entries in the forward plan. The contact details of the Cabinet Members are available on the Council's website or by telephoning the Council Offices on 01283 508000.

## How do I get copies of Agenda papers?

The Agenda papers for Cabinet meetings are available five working days before the meeting on the Council's Website <a href="https://www.eaststaffsbc.gov.uk">www.eaststaffsbc.gov.uk</a>. Alternatively you can contact Andrea Davies, Principal Democratic Services Officer, Legal and Democratic Services, East Staffordshire Borough Council, PO Box 8045, Burton upon Trent, Staffordshire, DE14 9JG Telephone: 01283 508306 Fax: 01283 508388 e-mail: <a href="mailto:andrea.davies@eaststaffsbc.gov.uk">andrea.davies@eaststaffsbc.gov.uk</a>

On occasions, the papers you request may contain exempt or confidential information. If this is the case, it will be explained why it will not be possible to make copies available.

**FORWARD PLAN** 

**VERSION 2022/02** 

Issued 1st February 2022

Effective for the Period:

1<sup>st</sup> February to 31<sup>st</sup> May 2022

Representations in respect of all the matters shown should be sent in writing to:

Monitoring Officer, East Staffordshire Borough Council, PO Box 8045,

Burton upon Trent, Staffordshire, DE14 9JG

No later than one week before the decision is due to be made

Facsimile: 01283 508388 e-mail: monitoring.officer@eaststaffsbc.gov.uk Telephone: 01283 508267

| Key? | Subject                                                                                           | Expected Decision                                      | Expected<br>Date for<br>Decision | Consultation                                          | Documents<br>Available           | Decision-<br>taker                                   | Contact Officer /<br>Portfolio                                                      | Private<br>decision?<br>(Reasons<br>for<br>exclusion) |
|------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------|-------------------------------------------------------|----------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------|
| No   | Rough Sleeping<br>Initiative 2022-2025                                                            | Submission of application and self-assessment to DLUHC | February<br>2022                 | Head of Service /<br>Deputy Leader                    | EDR                              | Delegated<br>Decision:<br>Environment<br>and Housing | Brett Atkinson<br>Housing Options<br>Manager<br>01283 508123                        | No                                                    |
| No   | Cannock Chase<br>Special Area of<br>Conservation                                                  | To note the report and approve recommendations         | February<br>2022                 | Corporate Management Team / Leader and Deputy Leaders | Report                           | Cabinet                                              | Naomi Perry /<br>Philip Stephenson<br>01283 508611                                  | No                                                    |
| Yes  | Garden Waste<br>Treatment Contract                                                                | To approve the recommendations within the report       | February<br>2022                 | Corporate Management Team / Leader and Deputy Leaders | Report                           | Cabinet                                              | Paul Farrer<br>Environment<br>Manager<br>01283 508599                               | Yes<br>Schedule<br>12A                                |
| No   | Provide a 1 <sup>st</sup> year<br>review of progress<br>made on the Climate<br>Change Action Plan | To note the report                                     | February<br>2022                 | Corporate Management Team / Leader and Deputy Leaders | Report                           | Cabinet                                              | Mark Jeffcote /<br>Rachel Liddle<br>Environmental<br>Health Manager<br>01283 508838 | No                                                    |
| No   | Review of the<br>Gambling Act Policy                                                              | To approve the recommendations of the report           | February<br>2022                 | Corporate Management Team / Licensing Committee       | Report and supporting appendices | Council                                              | Margaret Woolley<br>Enforcement<br>Officer<br>01283 508479                          | No                                                    |
| No   | Medium Term<br>Financial Strategy<br>2022/23 Onwards                                              | To approve the report.                                 | February<br>2022                 | Corporate Management Team / Leader and Deputy Leaders | Report and supporting appendices | Council                                              | Lisa Turner<br>Chief Accountant<br>01283 508399                                     | No                                                    |

| Key? | Subject                                                                               | Expected Decision                                | Expected<br>Date for<br>Decision | Consultation                                                                                                             | Documents<br>Available           | Decision-<br>taker                                       | Contact Officer /<br>Portfolio                                       | Private<br>decision?<br>(Reasons<br>for<br>exclusion) |
|------|---------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------|
| No   | Treasury<br>Management<br>Strategy Statement<br>2022/23                               | To approve the report.                           | February<br>2022                 | Audit Committee                                                                                                          | Report and supporting appendices | Council                                                  | Lisa Turner<br>Chief Accountant<br>01283 508399                      | No                                                    |
| No   | Council Tax Setting 2022/23                                                           | To approve the recommendations in the report.    | February<br>2022                 | None                                                                                                                     | Report and appendices            | Council                                                  | Lisa Turner<br>Chief Accountant<br>01283 508399                      | No                                                    |
| No   | Hackney Carriage<br>and Private Hire<br>Policy: Review of<br>Vehicle<br>Requirements  | To approve the recommendations                   | February<br>2022                 | CMT/Licensing<br>Committee                                                                                               | Report                           | Council                                                  | Margaret Woolley<br>Enforcement<br>Officer<br>01283 508479           | No                                                    |
| Yes  | Towns Fund<br>Programme                                                               | To approve the recommendations within the report | February<br>2022                 | Corporate Management Team / Leader and Deputy Leaders / Scrutiny (Audit and Value for Money Council) Committee / Cabinet | Report                           | Council                                                  | James Abbott<br>Corporate &<br>Commercial<br>Manager<br>01283 508244 | No                                                    |
| No   | Independent<br>Remuneration Panel<br>Supplementary<br>Report on Members<br>Allowances | To note the report and approve recommendations   | February<br>2022                 | Corporate Management Team / Leader and Deputy Leaders                                                                    | Report and appendix              | Council                                                  | Andrea Davies Principal Democratic Services Officer 01283 508306     | No                                                    |
| No   | Review and Update<br>the Councils 'A'<br>Board Policy                                 | To approve the recommendations                   | March 2022                       | Corporate<br>Management Team /<br>Leader and Deputy<br>Leaders                                                           | Report                           | Delegated<br>Decision:<br>Community<br>and<br>Regulatory | Margaret Woolley<br>Enforcement<br>Officer<br>01283 508479           | No                                                    |

| Key? | Subject                                                       | Expected Decision                                | Expected<br>Date for<br>Decision | Consultation                                                 | Documents<br>Available           | Decision-<br>taker                                               | Contact Officer /<br>Portfolio                               | Private<br>decision?<br>(Reasons<br>for<br>exclusion) |
|------|---------------------------------------------------------------|--------------------------------------------------|----------------------------------|--------------------------------------------------------------|----------------------------------|------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------|
| No   | Draft Biodiversity<br>Guidance                                | To approve guidance                              | March 2022                       | Corporate Management Team/Leader and Deputy Leaders          | Report                           | Delegated<br>Decision:<br>Regeneration<br>and Planning<br>Policy | Naomi Perry<br>Planning Manager<br>01283 508611              | No                                                    |
| No   | Review of Customer<br>Access<br>(Customer Service<br>Centres) | To approve the recommendations within the report | March 2022                       | Corporate Management Team/Leader and Deputy Leaders          | Report and supporting appendices | Cabinet                                                          | Sarah Richardson<br>SSCM (RBCC)<br>01283 508716              | Yes<br>Schedule<br>12A                                |
| No   | Empty Homes<br>Progress Report                                | To approve the recommendation within the report  | March 2022                       | Corporate Management Team / Leader and Deputy Leaders        | Report                           | Cabinet                                                          | Brett Atkinson<br>Housing Options<br>Manager<br>01283 508123 | No                                                    |
| No   | Draft Local<br>Sustainable<br>Development SPD                 | To agree for draft SPD to go to consultation     | March 2022                       | Corporate Management Team/Leader and Deputy Leaders          | Report                           | Cabinet                                                          | Naomi Perry<br>Planning Manager<br>01283 508611              | No                                                    |
| No   | Brownfield and Infill<br>Regeneration<br>Strategy             | To approve the updated strategy                  | March 2022                       | Corporate<br>Management<br>Team/Leader and<br>Deputy Leaders | Report and appendices            | Cabinet                                                          | Thomas Deery<br>Enterprise<br>Manager<br>01283 508 664       | Yes<br>Schedule<br>12A                                |
| No   | Consider creating a BID in Uttoxeter                          | To approve the recommendations within the report | March 2022                       | Corporate Management Team/Leader and Deputy Leaders          | Report and appendices            | Cabinet                                                          | Thomas Deery<br>Enterprise<br>Manager<br>01283 508 664       | No                                                    |

| Key? | Subject                                                                          | Expected Decision                                            | Expected<br>Date for<br>Decision | Consultation                                                   | Documents<br>Available           | Decision-<br>taker                                                             | Contact Officer /<br>Portfolio                                       | Private<br>decision?<br>(Reasons<br>for<br>exclusion)     |
|------|----------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------|----------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|
| No   | Revenue and<br>Capital Budget -<br>Third Quarter                                 | To approve the recommendations within the report             | March 2022                       | Corporate Management Team / Leader and Deputy Leaders          | Report and supporting appendices | Cabinet                                                                        | Lisa Turner<br>Chief Accountant<br>01283 508399                      | No                                                        |
| No   | Corporate Plan<br>Performance - Third<br>Quarter                                 | To approve the recommendation within the report              | March 2022                       | Corporate<br>Management Team /<br>Leader and Deputy<br>Leaders | Report                           | Cabinet                                                                        | James Abbott<br>Corporate &<br>Commercial<br>Manager<br>01283 508244 | No                                                        |
| No   | COVID-19<br>Emergency Planning<br>Recovery Update<br>(March)                     | To note the contents of the report                           | March 2022                       | Corporate Management Team / Leader and Deputy Leaders          | Report                           | Cabinet                                                                        | James Abbott<br>Corporate &<br>Commercial<br>Manager<br>01283 508244 | No                                                        |
| Yes  | Review of the<br>Brewhouse, Arts and<br>Town Hall (BATH)<br>Service              | To approve the recommendations                               | March 2022                       | Corporate<br>Management Team /<br>Leader and Deputy<br>Leaders | Report                           | Cabinet                                                                        | Chloe Brown<br>Brewhouse<br>Manager<br>01283 50855                   | Yes Schedule 12A (Information Relating to any Individual) |
| No   | Street Cleaning<br>Policy and<br>Procedures Update                               | To approve the recommendations within the report             | March 2022                       | Corporate<br>Management Team /<br>Leader and Deputy<br>Leaders | Report                           | Cabinet                                                                        | Paul Farrer<br>Environment<br>Manager<br>01283 508599                | No                                                        |
| No   | Quarter 3: Report on<br>the performance of<br>the Leisure Services<br>Contractor | To consider the performance of the Leisure Services Contract | March 2022                       | None                                                           | Report                           | Scrutiny (Audit<br>and Value for<br>Money<br>Council<br>Services)<br>Committee | James Abbott<br>Corporate &<br>Commercial<br>Manager<br>01283 508244 | Yes Schedule 12A (Information Relating to any Individual) |

| Key? | Subject                    | Expected Decision                    | Expected<br>Date for<br>Decision | Consultation                                                   | Documents<br>Available          | Decision-<br>taker | Contact Officer /<br>Portfolio                                            | Private<br>decision?<br>(Reasons<br>for<br>exclusion) |
|------|----------------------------|--------------------------------------|----------------------------------|----------------------------------------------------------------|---------------------------------|--------------------|---------------------------------------------------------------------------|-------------------------------------------------------|
| No   | Article 4 Direction        | To introduce the Article 4 Direction | March 2022                       | Corporate Management Team/Leader and Deputy Leaders            | Report                          | Council            | Philip Stephenson<br>Principal Planning<br>Policy Officer<br>01283 508613 | No                                                    |
| No   | Corporate Plan<br>Refresh  | To approve the<br>Corporate Plan     | March 2022                       | Corporate<br>Management Team /<br>Leader and Deputy<br>Leaders | Report and<br>Corporate<br>Plan | Council            | James Abbott<br>(Corporate and<br>Commercial<br>Manager)<br>01283 508244  | No                                                    |
| Yes  | Polling District<br>Review | To approve the recommendations       | March 2022                       | Corporate<br>Management Team /<br>Leader and Deputy<br>Leaders | Report                          | Council            | Nicola Gilligan<br>Principal Elections<br>Officer<br>01283 508332         | No                                                    |